



As authorized AB 361, September 16, 2021, meetings may be held in person and/or via teleconferencing if notice and accessibility requirements are met. Method of delivery for this meeting is shown to the right.

Members of the public shall have the right to observe and offer public comment and can do so via teleconference. This altered format is in observance of the countywide Health Order dated June 15, 2021, that rescinded the shelter in place order and directs individuals to follow state requirements.

Meetings are recorded and public is welcome to request recordings for up to thirty days past the meeting date pursuant to California Code 54953.5B. For more information, please contact Julie@mendochildren.org

PUBLIC HEARING and MEETING AGENDA

Monday, March 21, 2022 at 1:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/87022996970?pwd=ZkxxcVR5a1RJQ2pGNmp5cHBtNjNWdz09>

Meeting ID: 870 2299 6970

Passcode: 301697

One tap mobile

+16699006833,,87022996970#,,,,*301697# US (San Jose)

+12532158782,,87022996970#,,,,*301697# US (Tacoma)

ITEM 1 WELCOME & INTRODUCTIONS

ITEM 2 PUBLIC COMMENT ON NON-AGENDIZED ITEMS

ITEM 3 CONSENT CALENDAR (ACTION) (pp. 3.1 - 3.21)

Consent items, other than any pulled for specific discussion, are voted upon by a single motion without discussion

- Meeting Agenda
- Draft Minutes from February 28, 2022 Commission Meeting
- Staff report

ITEMS MAXIMUM EFFECTIVENESS

4 – 7 ITEM 4: MEETING LOCATIONS (ACTION) (p. 4.1)

The Commission will discuss and approve meeting type and location for April per AB 361.

ITEM 5: FIRST 5 CALIFORNIA ANNUAL REPORT TO THE PUBLIC (ACTION) (pp. 5.1 - 5.69)

The Commission will hold a public hearing of First 5 California's Annual Report for fiscal year 2020-21. An electronic version is available at:

https://www.cfc.ca.gov/pdf/about/budget_perf/annual_report_pdfs/Annual-Report-20-21.pdf

ITEM 6: CAR UPDATE (p. 6.1)

ED Fetherston will update the Commission on the findings of the ability to sell or transfer title of the First 5 vehicle.

ITEM 7: UPDATE ON TALK, READ, SING (p. 7.1)

For further information or if you need disability modification or accommodation to participate in this meeting, please contact Julie Fetherston at 707.380.7089 at least 48 hours prior to the start of the meeting.

ED Fetherston will give the Commission an update on Talk, Read, Sing program development.

ITEM 8

COMMISSIONER REPORTS, ANNOUNCEMENTS, QUORUM CHECK AND ADDITIONAL MATERIALS (p. 8.1)

DRAFT

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